1 JANET L. CHUBB, ESQ. Electronically Filed on 2 Nevada Bar # 176 July 28, 2006 **JONES VARGAS** 3 100 W. Liberty St, 12th Floor P.O. Box 281 4 Reno, NV 89504-0281 Telephone: (775) 786-5000 5 Fax: 775-786-1177 Email: ilc@jonesvargas.com 6 tbw@ionesvargas.com 7 Attorneys for JV Direct Lenders 8 UNITED STATE BANKRUPTCY COURT 9 **DISTRICT OF NEVADA** 10 In re: Case No. BK-S-06-10725 LBR 11 Case No. BK-S-06-10726 LBR USA COMMERCIAL MORTGAGE Case No. BK-S-06-10727 LBR 12 Case No. BK-S-06-10728 LBR COMPANY. Debtor. Case No. BK-S-06-10729 LBR 13 In re: Chapter 11 14 USA CAPITAL REALTY ADVISORS, LLC **Jointly Administered Under** 15 Case No. BK-S-06-10725 LBR Debtor. 16 In re: REQUEST FOR SPECIAL NOTICE USA CAPITAL DIVERSIFIED TRUST DEED [AFFECTS ALL DEBTORS] 17 FUND, LLC, Debtor. 18 In re: 19 USA CAPITAL FIRST TRUST DEED FUND, Hearing Date: n/a Hearing Time: n/a LLC, 20 Debtor. 21 In re: USA SECURITIES, LLC, 23 Debtor. 24 Affects: ☐ All Debtors 25 ☐ USA Commercial Mortgage Company ☐ USA Securities, LLC 26 ☐ USA Capital Realty Advisors, LLC ☐ USA Capital Diversified Trust Deed Fund 27 ☐ USA First Trust Deed Fund, LLC 28

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JONES VARGAS 100 W. Liberty Street, 12th Floor

#### TO: ALL INTERESTED PARTIES

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Gary A. Sheerin, Esq., JV Direct Lender in the above-referenced bankruptcy estate, hereby requests notice of all pleadings, papers, hearings, meetings and other matters in connection with the above-captioned case.

Notices pursuant to this request are to be sent to the following address:

Gary A. Sheerin, Esq. 177 W. Proctor St., #B Carson City, NV 89703 Telephone: 775-885-9975 Facsimile: 775-888-9975

Neither this request for notice, nor any subsequent appearance, pleading, claim, proof of claim, document, suit, motion or any other writing or conduct, shall constitute a waiver of the following rights:

- 1. Right to have any final orders in any non-core matters entered only after de novo review by a United States District Judge;
- 2. Right to trial by jury in any proceeding in which this right exists, whether the right be designated legal or private, whether the right is asserted in any related case, controversy or proceeding, notwithstanding the designation vel non of the proceeding as "core" under Section 157(b)(2)(H) of the United States Bankruptcy Code, and whether the right is asserted under statute or the United States Constitution;
- 3. Right to have the United States District Court withdraw the reference of this matter in any proceeding subject to mandatory or discretionary withdrawal; or,
- 4. Other rights, claims, actions, defenses, setoffs, recoupments or other matters to which this party is entitled under any agreements, at law or in equity, or under the United States Constitution.
  - Mr. Sheerin expressly reserves all of the rights listed above.

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Tel: (775) 786-5000 Fax: (775) 786-1177

JONES VARGAS 100 W. Liberty Street, 12<sup>th</sup> Floor P.O. Box 281 Filing this request for notice or participating in this bankruptcy proceeding shall not be deemed to constitute a concession or admission of jurisdiction in this case or before this Court.

DATED: July 28, 2006

### **JONES VARGAS**

By: //s// Janet L. Chubb JANET L. CHUBB

Attorneys for Direct Lenders/Beneficiaries

JONES VARGAS 100 W. Liberty Street, 12th Floor P.O. Box 281 Reno, Nevada 89504-0281 Tel: (775) 786-5000 Fax: (775) 786-1177	1	CERTIFICATE OF SERVICE
	2	1. On July 28, 2006, I served the following document(s):
	3	REQUEST FOR SPECIAL NOTICE
	4	2. I served the above-named document(s) by the following means to the persons
	5	2. I served the above-named document(s) by the following means to the persons as listed below:
	6	<b>ECF System</b> (attach the "Notice of Electronic Filing" or list all persons and addresses):
	7	EDANIZI IN C. ADANIC
	8	• FRANKLIN C. ADAMS franklin.adams@bbklaw.com arthur.johnston@bbklaw.com
		NANCY L ALLF
	9	nallf@parsonsbehle.com;klawrence@parsonsbehle.com;tthomas@parsonsbehle.com;ecf@parsonsbehle.com
	10	KELLY J. BRINKMAN
	11	kbrinkman@gooldpatterson.com
	11	THOMAS R BROOKSBANK     brooksbankt1@sbcglobal.net kaya1@sbcglobal.net
	12	MATTHEW Q. CALLISTER
	13	mqc@callister-reynolds.com maggie@callister-reynolds.com  • CANDACE C CARLYON
	13	ltreadway@sheacarlyon.com;ccarlyon@sheacarlyon.com;bankruptcyfilings@sheacar
	14	lyon.com;rsmith@sheacarlyon.com
	15	ROB CHARLES     rcharles@lrlaw.com cjordan@lrlaw.com
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		CICI CUNNINGHAM
	20	<ul><li>bankruptcy@rocgd.com</li><li>LAUREL E. DAVIS</li></ul>
	21	bklsclv@lionelsawyer.com;ldavis@lionelsawyer.com;gbagley@lionelsawyer.com;ld
		avisesq@aol.com
	23	THOMAS H. FELL     thf@gordonsilver.com bankruptcynotices@gordonsilver.com
	24	SCOTT D. FLEMING
	25	sfleming@halelane.com dbergsing@halelane.com,ecfvegas@halelane.com  GREGORY E GARMAN
	26	<ul><li>bankruptcynotices@gordonsilver.com</li><li>WADE B. GOCHNOUR</li></ul>
	27	wgochnour@hwmlvlaw.com donnat@hwmlvlaw.com  • CARLOS A. GONZALEZ
		carlos.gonzalez2@usdoj.gov;arlene.Ruckard@usdoj.gov;Eunice.Jones@usdoj.gov;
	28	Sue.Knight@usdoj.gov H:\Fs1\Wp51\Direct Lenders\JV Direct Lenders 500953.1\Pleadings\request for notice sheerin 7.27.06.doc

JONES VARGAS 100 W. Liberty Street, 12<sup>th</sup> Floor Reno, Nevada 89504-0281 Tel: (775) 786-5000 Fax: (775) 786-1177

JONES VARGAS 100 W. Liberty Street, 12th Floor

Wilkins, Bankester, Biles & Wynne, P.A.

**Personal Service** (list persons and addresses): I personally delivered the document(s) to the persons at these

For a party represented by an attorney, delivery was made by handing the document(s) to the attorney or by leaving the document(s) at the attorney's office with a clerk or other person H:\Fs1Wp51\Direct Lenders\JV Direct Lenders 500953.1\Pleadings\request for notice sheerin 7.27.06.doc

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Reno, Nevada 89504-0281

JONES VARGAS 100 W. Liberty Street, 12th Floor

Based upon the written agreement of the parties to accept service by fax transmission or a court order, I faxed the document(s) to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

## f. By messenger:

I served the document(s) by placing them in an envelope or package addressed to the persons at the addresses listed blow and providing them to a messenger for service. (A declaration by the messenger must be attached to this Certificate of Service).

## I declare under penalty of perjury that the foregoing is true and correct.

DATED this 28th day of July, 2006.

J. Englehart & Tawney Waldo
Name

//s// Tawney Waldo & J. Englehart
Signature